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My compatriots, the state ship is safe. The gods that shook her, after a long merciful beating in the storm, have been right once. Outside the whole city, I called you here alone. Well, first, your unwavering respect for the throne, real AMD powers of King Laius. Then, while Oedipus directed the land of Thebes, even after he died, his loyalty was unwavering, you were still next to his children. Now, since the two children are dead, two destination blows on the same day, cut by the hands of the others, both murderers, both brothers stained with blood, as I am the next one in relative to the dead, Now I have the throne and all its powers. Comment: Some comments on Antigone have been published. Download: A 64K text version is available for download. Antigone by Sophocles written 442 BC Second Mesenger, of the Chorus of theban Elders Scene house the same as in Oedipus the King, an open space before the Royal Palace, once the Oedipus, in Thebes. The backscene represents the front of the palace, with three doors, of which the central and the largest is the main entrance into the house. Time is in the early morning of the mavile after the two brothers, Eteocles and Polyneices, and the flight of the defeated arguments. Antigone calls Ismene from the palace, to talk to her alone. Antigone Ismene, sister, my dear sister, do you know how bad there are, all afflicted by the Oedipus, that Zeus does not meet for us while we live? There is nothing painful, nothing full of ruin, nor vergã¼enza, nor dishonor, which I have not seen on your loins and in the mine. And now that new edict is of what they say, that our captain has just published to all Knowest thou aught? Hast thou heard? Or is it hidden from thee that our friends are threatened with the doom of our foes? ISMENE No word of friends, Antigone, gladsome or painful, hath come to me, since we two sisters were bereft of brothers twain, killed in one day by twofold blow; and since in this last night the Argive host hath fled, know no more, whether my fortune be brighter, or more grievous. ANTIGONE I knew it well, and therefore sought to bring thee beyond the gates of the court, that thou mightest hear alone. ISMENE What is it? 'Tis plain that thou art brooding on some dark tidings. ANTIGONE What, hath not Creon destined our brothers, the one to honoured burial, the other to unburied shame? Eteocles, they say, with due observance of right and custom, he hath laid in the earth, for his honour among the dead below. But the hapless corpse of Polyneices-as rumour saith, it hath been published to the town that none shall entomb him or mourn, but leave unwept, unsepulchred, a welcome store for the birds, as they espy him, to feast on at will. Such, 'tis said, is the edict that the good Creon hath set forth for thee and for me,-yes, for me,-and is coming hither to proclaim it clearly to those who know it not; nor counts the matter light, but, whoso disobeys in aught, his doom is death by stoning before all the folk. Thou knowest it now; and thou wilt soon show whether thou art nobly bred, or the base daughter of a noble line. ISMENE Poor sister,-and if things stand thus, what could I help to do or undo? ANTIGONE Consider if thou wilt share the toil and the deed. ISMENE In what venture? What can be thy meaning? ANTIGONE Wilt thou aid this hand to lift the dead? ISMENE Thou wouldst bury him,-when 'tis forbidden to Thebes? ANTIGONE I will do my part,-and thine, if thou wilt not,-to a brother. False to him will I never be found. ISMENE Ah, over-bold! when Creon hath forbidden? ANTIGONE Nay, he hath no right to keep of the mão. Ismene ah me! He thinks, sister, how our father perished, amid hate and contempt, when the sins bare by his own bay of him would have moved him to hit both eyes with the hand of the self-niebla; Then the mother woman, two names in one, with a crooked nose made despite her life; And for last, our two brothers in a day, each overflowing, the blood of a relative, with his. And now we, in turn, remain alone thinking how we will perish, more miserably that all the rest, yes, in challenge to the law, we attempted the decree of the king or his powers. No, we must remember, first, that we were born women, like those who should not fight with men; after, that we are governed by the stronger ones, so that we can obey in these things, and in the things more painful. Therefore, I ask the infernal spirit to forgive, since that force is put me here, will listen to our rulers. It is in ºtil to be too busy. Antigone will not urge you, or, if you had your mind, you would be welcome as a worker with me. No, do what you want; But I will bury it; Good to die doing that. I will rest, loved with which I have loved, without sin in my crime; because I must more loyalty to the dead than the living; In that world you will live forever. But if you wish, guilty of dishonoring the laws that the gods have stagnated in honor. Ismene I don't make them dishonor; But to challenge the State, -I have no strength for that. Antigone is your syllable: I will then go to jump the earth on the brother I love. Ismene â¡y, unhappy! How I fear you! Antigone do not fear for me: guide your own destiny. Ismene: at least, then, to disseminate this plan to none, but hide it closely, and also, me. ANTIGONE! It will be much more hateful for your silence, if you do not proclaim these things to all. Ismene you have a hot heart for cold acts. Antigone Sã © where I am more obliged to please. Ismene yes, if you can; but you can't. Antigones why, then, when my strength fails, I will have. Ismene A desperate search must not be done at all. Antigone if you talk like that, you'll have hatred of me and you'll be subject to lasting hatred of the dead. But let me, and the madness that is mine alone, to suffer this fear; for I will not suffer as terrible as an ignoble death. Ismene Go, then, if you must; And of this, make sure, that even though your errand is foolish, for your loved ones that you are truly loved. Get out of the antigone to the left of the viewers. Ismene retires to the palace for one of the two side doors. When they're gone, the choir of the Tebanos elders comes in. Chorus singing Strophe 1 Beam of the Sun, Light more just than ever dawned on the Seven Gates Bever, the White Shield warrior in his panoply has been stirred up by you on the flight of head, in a faster race. 1 He paused over our dwellings; He shook around our seven portals with Spears Atirst by blood; but therefore he went away, or always his jaws were with our blood, or the flame fed with the pine of the fire god had seized our crown of towers. So ferocious was the noise of the battle raised behind him, something too difficult to conquer, while fighting with his dragon enemy. Lead Systema 2 for Zeus completely abhors the jaws of a proud tongue; and when he saw them in a great stream, in the high pride of gold, he struck with a blatant fire that now wasto shout the victory in hisAbout our walls. The Strophe 2 choir took stock, fell on the ground with a shock, torch in his hand, which is unstoplimiously, in the frene of the crazy start, he was furious against us with the explosion of his stormy hatred of him. But those threats did not go as expected; And for other enemies, the powerful God of war gave his several accommodations, causing ravages, a powerful assistant to our needs. Lãder Systema 3 for seven captains in Seven Gates, combined against Seven, left the tribute of his panoplix to Zeus, who converts the battle; Save those two of cruel destiny, who, born of a father and a mother, faced their spears of two two conquerors, and are participating in a common death. Chorus Antistafe 2 but since the victory of a glorious name has reached us, with joy that responds to Thebe's joy whose cars are many, let's enjoy forgetting after the late wars and visit all the temples of the gods with the gods with Night and night dance; and that Bacchus is our Lãder, whose dance shakes the land of Thebe. Lãder Systema 4 But Lo, the king of the earth comes there, believe, son of Menoeus, our new ruler for the new fortunes that the gods have given; What advice is reflecting, that he has proposed this special elderly conference, convened by his general mandate? Creon, from the central doors of the Palace, in King's outfit, with two attendees. The Sigon Semen, the glass of our state, after being thrown into wild waves, the gods have been safely stabilized: and from all people, they have separated me from my summons, because I knew, first . , when true and constant was your reverence for the real power of Laius; How again, when Oedipus was ruler of our land, and when he had perished, the firm loyalty of him confirmed his confirmed to his Since, then, his sons have fallen in one day by a double fatality, each of the others, each one stained with the blood of a brother, now possess the throne and all his powers, byƒƒ ƒƒ ƒƒ ƒƒ ƒƒ ƒƒ ƒƒ ƒƒ ƒƒ ƒƒ ƒƒ
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